

ALABAMA MANUFACTURED HOUSING COMMISSION

350 SOUTH DECATUR STREET • MONTGOMERY, ALABAMA 36104

(334) 242-4036 • FAX (334) 240-3178

WWW.AMHC.ALABAMA.GOV

2007 Registration Form AMHC Salespersons Training Course

SALESPERSON'S LICENSE # _____

NAME _____
(First) (MI) (Last)

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

TELEPHONE (____) _____ FAX (____) _____

RETAIL CENTER _____

Please check the Sales School course that you wish to register for.

- | | | | |
|---|------------------|--|----------------|
| <input type="checkbox"/> February 7 th | Orange Beach, AL | <input type="checkbox"/> August 8 th | Cullman, AL |
| <input type="checkbox"/> April 11 th | Oxford, AL | <input type="checkbox"/> October 10 th | Montgomery, AL |
| <input type="checkbox"/> June 13 th | Troy, AL | <input type="checkbox"/> December 19 th | Gardendale, AL |

Please return your registration form with a non-refundable check or money order for made payable to the Alabama Manufactured Housing Commission (AMHC) to the address above. Enrollment will be a first come first serve basis. Fee: \$155

SIGNATURE _____ DATE _____

(PLEASE PRINT OR WRITE LEGIBLY)